

TESBURGLEESVILLE

Post Office Box 3546 Batesburg-Leesville, SC 29070 803-532-5383

ESTIVAL Check us out at: www.SCPoultryFestival.com or on Facebook @SCPoultryFest

## South Carolina Poultry Festival Food Concessions

You are invited to participate with The South Carolina Poultry Festival as a Food Concession Vendor. The festival is the **2nd weekend** of May and will be held **May 8, 9, and 10, 2025.** Spaces are located in one zone only. ONLY FOOD ITEMS WILL BE SOLD IN THESE SPACES!!!!

Zone <u>one</u> is located in the DOWNTOWN AREA (from East Railroad Avenue to Highway # 23). Set up time will be <u>Thursday, May 9 AFTER 12:00 p.m. (NOON)</u>. You can open for business Thursday night, Friday night, and all day Saturday until close of the festival each evening. Cost is \$1000.00.

You will be required to display THE SOUTH CAROLINA POULTRY FESTIVAL FOOD VENDOR FORM, have your proof of insurance, tax identification number, items you will be selling, site location, set-up and business opening time. You are also required to have a working and correct type fire extinguisher on hand for your business during your stay at the festival.

## PLEASE NOTE THE FOLLOWING:

- 1. You will be inspected by the Batesburg-Leesville Fire Marshal and must be in compliance to participate.
- 2. You must have a SC Retail License in accordance with the SC Dept. of Revenue. (For registration, please contact 1-844-898-8542. Choose Option 2, then Option 2 or email TaxRegistration@dor.sc.gov.)
- 3. Pricing for your items must be displayed during the festival hours of operation.

All spaces will be assigned on a LIMITED basis. The assignment of spaces will be made by the Steering Committee, specifically the Food Vendor Committee, and are FINAL. Absolutely no refunds will be issued after your space has been assigned.

We are looking forward to seeing you on **May 8, 9, and 10, 2025.** Please return your application promptly by **March 1, 2025** with your check payable to The South Carolina Poultry Festival in order to be considered for a space. Additionally include a copy of your **liability insurance policy** and a **self-addressed stamped envelope** for acceptance and space assignment.

You are only permitted to sell food items that are on your application and all food related items are subject to final approval. Approval will be given in writing on the Zone/Space assignment form.

Any questions about The South Carolina Poultry Festival Food Concessions should be directed to:

Landis D. Price or Lan Price

P.O. Box 3546

Batesburg-Leesville, SC 29070.

PHONE: (803) 532-5383 M-F 9 AM - 5 PM

Thank you!

The South Carolina Poultry Festival



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## **Food Concessions Application 2025**

## PLEASE PRINT CLEARLY!

| NAME:   |  |
|---|--|
|   |  |
| ADDRESS:  |  |
| EMAIL ADDRESS:  |  |
| <b>ZONE NUMBER ONE</b> (Downtown from East Railroad Avenue to Highway # 23) \$1,000.00  |  |
|   | UTILIY REQUIREMENTS:   |
| WATER (Yes/No)  |  |
| 220 - 208 Volts   | size of breakers in amps   |
| 110 – Volts   | size of breakers in amps   |
| **Power Requirements** Maximum amp  | of 100. 70 to 100 breakers must be supplied by the VENDOR. Breakers up to 60 amp will be furnished.  ACCEPTABLE. Also, stock trailers are limited to NO LARGER than 60 amps which MUST BE NOTED ON THE   |
| SIZE OF SPACE REQUIRED: Leng  | gth (ft)Depth (ft)   |
| TYPE OF UNIT:(trailer/tent)   |  |
| TAX IDENTIFICATION NUMBER:  |  |
| INSURANCECOMPANY:   |  |
| POLICY NUMBER:  |  |
| GIVE A DETAILED DESCRIPTION OF ALL  | ITEMS YOU PLAN TO SELL.  |
|   |  |
| Grease disposal facility is available preparation must done on self cont Leesville Merchants Association, and damages to personal effects or both | ce: no food, trash, or by products are to be left on festival grounds. e. No construction of "pits" will be allowed. All cooking/ food tained units. I understand that the Town of Batesburg-Leesville, the note that the South Carolina Poultry Festival are in no way responsible for odily injury. Any and all concerns will be addressed by the Food ply with this policy will result in immediate removal from Festival ed. |
| SIGNED:   | POSITION:  |